**EVANGELISM: SPREADING THE MESSAGE OF GOD**

**Lesson 13**

**(Matthew 10:5-25; 28:16-20; 1 Corinthians 9:15-23; 2 Corinthians 2:14-17)**

***Introduction***

* **Pony Express riders carried letters and message with skill, accuracy, and diligence.**
* **“There was no higher priority for them than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**
* **The message of God’s saving grace is “of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ than any letter the Pony Express ever delivered.”**
1. **Jesus’ Vision**
2. **“Jesus also knew that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was bound to be dangerous.”**
3. **“His followers would desire to spread \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the world, but instead they would be dragged before all sorts of authority figures, \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by their own families to be killed (Matthew 10:16-23).”**
4. **“Were it not for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Gospel, the cost of doing it would seem \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” (page 79).**
5. **The Disciples’ Mission**
6. **“Despite being arrested, imprisoned, put on trial, beaten, shipwrecked, and having many other unsavory experiences, Paul spoke of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
7. **“The powers of darkness can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but they cannot separate us from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, found in Christ Jesus (Romans 8:38-39).”**
8. **“At the same time, the main way people will come to know Christ is by \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Galatians 2:20).”**
9. **How to Reach People in This Postmodern World**
10. **“We are powerless to change the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but we possess great power to shape the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
11. **“But in a generation of people with postmodern ways of thinking, we should never change \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but in the spirit of 1 Corinthians 9:22, we may have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ we present it.”**
12. **“Postmodernists are generally suspicious of anything that derives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and they are skeptical of the existence of real, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” (page 80).**
13. **How do we reach postmodernists with the Gospel of Christ?**
14. **Be Authentic**
15. **“You can have all the right arguments and cite all the right Scriptures, but if this generation perceives that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, they are comfortable to reject both.”**
16. **“Who you are comes before what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
17. **“A flagship verse for reaching this generation is Psalm 34:8: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
18. **Be Scriptural**
19. **“Even if they are hesitant to accept all of your Christian beliefs, you will be more likely to win them to Christ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ around to try and fit cultural trends.”**
20. **“Let Scripture be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and do not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
21. **Be Holistic**
22. **“Churches can provide a valuable asset in helping them to sort their lives through the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
23. **“The Gospel should reach into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”**
24. **“Our teaching and preaching should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but courageously engage \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” (page 81).**
25. **“There is not ‘\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’ and ‘\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.’”**
26. **“All time should be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” (page 82).**